# Dakotas AER 2021

Leslie Weilbacher APH Outreach Specialist – Northwest Region

502-515-9102 PST

[lweilbacher@aph.org](mailto:lweilbacher@aph.org)

## APH Books and Resources

## **College Bound: A Guide for Students with Visual Impairments** (EPUB) Catalog Number: F-B0027-EPUB

The transition from high school to college is a significant turning point in life, but it can come with unique challenges if you are a student who is blind or visually impaired. The revised and updated College Bound helps students prepare for their new life in college, develop useful skills, and negotiate for and coordinate appropriate services.

<https://www.aph.org/product/college-bound-a-guide-for-students-with-visual-impairments-epub/>

## **Career Education Handbook for Children and Adolescents with Visual Impairments** (EPUB) Catalog Number: F-B0047-EPUB

Skills for Success details specific activities for preparing children with visual impairments for independence in daily life and success on the job.

<https://www.aph.org/product/skills-for-success-a-career-education-handbook-for-children-and-adolescents-with-visual-impairments-epub/> .

## **Quick and Easy Expanded Core Curriculum**

Catalog Number: 1-08204-00 App Codes Catalog Number: D-30038-ED

Quick and Easy Expanded Core Curriculum is designed for transition students who are visually impaired. The included lessons were chosen to address the most common gaps found within this population and require little time, expertise, or equipment to implement by the educational team and family members.

<https://www.aph.org/product/quick-and-easy-expanded-core-curriculum/>

## **Aging and Vision Loss: A Handbook for Families** Catalog Number: F-B0022-00

This handbook offers reassuring and helpful information on meeting the needs of a family member who is losing their vision, including support and resources for caregivers.

<https://www.aph.org/product/aging-and-vision-loss-a-handbook-for-families/>

## **APH Hive**

<https://aphhive.org/#/home>

## **APH Career Connect**

## <https://aphcareerconnect.org/about/>

## **Accessible Tools for Working from Home blog post**

## [**https://www.aph.org/accessible-tools-for-working-from-home/**](https://www.aph.org/accessible-tools-for-working-from-home/)

## APH Products

## **Braillable Labels**

<https://www.aph.org/product/braillable-labels-assorted-label-pack-5-large-5-small-10-full-size-and-30-pin-fed-sheets/>

## **Chameleon 20**

<https://www.aph.org/product/chameleon-20/>

## **Cranmer Abacus**

<https://www.aph.org/product/cranmer-abacus/>

## **Crossings with No Traffic Control**

<https://www.aph.org/product/crossings-with-no-traffic-control/>

## **Drawing Board**

Create instant, raised line drawings with the Draftsman Tactile Drawing Board.

<https://www.aph.org/product/draftsman-tactile-drawing-board/>

## **EZ Track**

EZ Track Financial Record Keeper Catalog Number: 1-07920-00

<https://www.aph.org/product/ez-track-financial-record-keeper/>

Address Book Catalog Number: 1-07910-00

<https://www.aph.org/product/ez-track-address-book/>

Medical Record Keeper Catalog Number: 1-07930-00

<https://www.aph.org/product/ez-track-medical-record-keeper/>

Calendar, 2022 and Low Vision Appointment Book, Catalog Number: 1-07900-22

<https://www.aph.org/product/ez-track-calendar-2022-a-low-vision-appointment-book-and-calendar-with-binder-copy/>

Designed for people with low vision, EZ Track products utilize large print of at least 18 points, easy-to-use binder formatting, and special accessories as aids in organizing important day-to-day activities.

## **Feel The Beat**

The lessons in this curriculum teach Music Braille Code, and focus on reading, playing, and memorizing measures through the use of a soprano recorder.

<https://www.aph.org/product/feel-the-beat-2/>

## **Illinois Braille Series**

This popular braille course for adults is now produced in Unified English Braille (UEB).

Catalog Number: 5-17230-02

<https://www.aph.org/product/illinois-braille-series-book-one-uncontracted-braille/>

## **JAWS, ZoomText, Fusion Suite**

<https://www.aph.org/product/jaws-zoom-text-magic-suite-software-suite/>

## **Juno**

Magnify on-the-go with this powerful, 7-inch LCD touchscreen handheld video magnifier with Optical Character Recognition (OCR).

<https://www.aph.org/product/juno/>

## **Jupiter Portable Magnifier**

NOW AVAILABLE ON QUOTA! The Jupiter Portable Magnifier is a sleek and compact device that helps users of all ages, who are visually impaired, see the world in high definition.

<https://www.aph.org/product/jupiter-portable-magnifier/>

## **MATT Connect**

The MATT (Magnifier and Tablet Together) Connect is a compact all-in-one magnifier, distance viewer, and educational Android tablet.

<https://www.aph.org/product/matt-connect/>

## **Mantis Q40**

<https://www.aph.org/product/mantis-q40/>

## **Money Talks: Bank Account Management Software**

CD Catalog Number: D-03560-00 Download Catalog Number: D-03560-ED

This software package offers the user a simple and effective means of recording and maintaining accurate information for a variety of accounts.

<https://www.aph.org/product/money-talks-bank-account-management-software-cd-rom/>

## **Signature Guide**

<https://www.aph.org/product/aph-signature-guide/>

## **Sunu Band**

Using radar and haptic feedback, Sunu Band is an intelligent travel aid which enables people who are blind or who have low vision to confidently and independently explore the world. Read more about the Sunu band and listen to an interview with the developers on our [Explore Your World with Sunu](https://www.aph.org/explore-your-world-with-sunu-band/) blog post.

Not on Quota

<https://www.aph.org/product/sunu-band/>

## **Tactile Algebra Tiles**

<https://www.aph.org/product/tactile-algebra-tiles/>

## **Tactile Clothing Tape** Catalog Number: 1-07420-00

Create labels for color, laundry instructions, or other information about clothing – stays attached through washing, drying, and ironing!

<https://www.aph.org/product/tactile-clothing-tape/>

## **TactileDoodle**

<https://www.aph.org/product/teaching-touch-kit/>

## **Talking Cooking Thermometer** Catalog Number: 1-03992-00

Use this large-display talking thermometer for cooking, hobbies, gardening, and much more! Use the built-in eyelet at the top to hang the thermometer within easy reach.

Not on Quota

<https://www.aph.org/product/talking-cooking-thermometer/>

## **Teaching Touch**

<https://www.aph.org/product/teaching-touch-kit/>